

**THE UNITED STATES OF AMERICA.**

*[Handwritten flourish]*

*To all to whom these presents shall come, Greeting:*

**KNOW YE,** That in pursuance of the Act of Congress, entitled "An act to raise for a limited time an additional military force, and for other purposes," approved February 11th, 1847,

*Milton Cloud, Private in Captain Johnston's company Second Regiment Pennsylvania Volunteers,*

having deposited in the **GENERAL LAND OFFICE** a **WARRANT** in *his* favor, numbered *62048.*

**THERE IS THEREFORE GRANTED BY THE UNITED STATES, unto** *Jacob H Adams, Assignee* of said Milton Cloud, and to his heirs, *the North West Quarter, of Section One, in Township Thirteen North, of Range Five East, in the district of lands subject to sale at Mineral Point Wisconsin containing One hundred and Fiftythree acres, and Eighty six hundredths of an acre,*

according to the Official Plat of the Survey of the said Land returned to the **GENERAL LAND OFFICE** by the **SURVEYOR GENERAL**, which said tract has been located in satisfaction of the above mentioned Warrant, in pursuance of the Act of Congress above mentioned, approved February 11th, 1847. **TO HAVE AND TO HOLD** the said *Quarter,* section of land, with the appurtenances thereof, unto the said *Jacob H Adams, and to his*

heirs and assigns forever.

**IN TESTIMONY WHEREOF, I,** *Millard Fillmore* **PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made Patent, and the **SEAL OF THE GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *first* day of *April* in the year of our Lord one thousand eight hundred and *fiftyone* and of the **INDEPENDENCE OF THE UNITED STATES** the seventy-*fifth*

**BY THE PRESIDENT:** *Millard Fillmore*  
By *Alex McCornick* ass't Sec'y.

*E S Terry* Recorder of the General Land Office.

*1404695*  
*L.S.*