

Graduation  
S. & C.

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 13,638.

To all to whom these presents shall come, Greeting:

Whereas Martha J. Seibels of Gallabusha County Mississippi

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at Washington whereby it appears that full payment has been made by the said

Martha J. Seibels

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the South half of the South East Quarter of Section Twenty Eight, the North West Quarter and the West half of the North East Quarter of Section Thirty Three in Township Seven of Range Seven East in the District of Lands Subject to sale at Washington Mississippi containing Three hundred and Twenty Acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tracts have been purchased by the said Martha J. Seibels

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Martha J. Seibels

and to her heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

Martha J. Seibels

and to her heirs and assigns forever.

In Testimony Whereof, I, James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the Thirtieth day of November in the year of our Lord one thousand eight hundred and Fifty Nine and of the INDEPENDENCE OF THE UNITED STATES the Eighty Fourth

BY THE PRESIDENT: James Buchanan  
By A. A. P. Leonard Secretary.



A. S. Grainger Recorder of the General Land Office.

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