

*Graduation* THE UNITED STATES OF AMERICA,

CERTIFICATE }  
No. 22, 553 1/2 }

To all to whom these presents shall come, Greeting:

Whereas *Lathar Sebald, of Saint Louis County,*  
*Missouri,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Saint Louis,* whereby it appears that full payment has been made by the said

*Lathar Sebald,* according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the East half of the South East quarter of Section thirty three, and the South West quarter of the South West quarter of Section thirty four, in Township forty three, of Range three West, in the district of lands subject to sale at Saint Louis, Missouri, containing one hundred and twenty acres.

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *Lathar Sebald;*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

*Lathar Sebald,* and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

*Lathar Sebald,* and to his heirs and assigns forever.

In testimony Whereof, I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *March* in the year of our Lord one thousand eight hundred and *sixty* and of the INDEPENDENCE OF THE UNITED STATES the *eighty seventh,*



BY THE PRESIDENT: *James Buchanan*  
By *J. A. B. Leonard,* Secretary.

*J. N. Granger,* Recorder of the General Land Office.