

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a schedule of allotments, approved by the Assistant Secretary of the Interior, is now deposited in the Bureau of Land Management, whereby it appears that Rosanna Michele Saubel, an Indian of the Agua Caliente Reservation, has been allotted the following described lands:

San Bernardino Meridian, California.  
T. 4 S., R. 4 E.,  
Sec. 2, SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 10, N $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$ ;  
Sec. 14, Block 55.

The area described contains 47 acres.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, has allotted, and by these presents does allot, unto the said Indian the land above described, and hereby declares that it does and will hold the land thus allotted (subject to all statutory provisions and restrictions) for the period of twenty-five years, in trust for the sole use and benefit of the said Indian and at the expiration of said period, the United States will convey the same by patent to said Indian in fee, discharged of said trust and free from all charge and incumbrance whatsoever; but in the event said Indian dies before the expiration of said trust period, the Secretary of the Interior shall ascertain the legal heirs of said Indian and either issue to them in their names a patent in fee for said land, or cause said land to be sold for the benefit of said heirs as provided by Law.

*Reissue*

PATENT NO. 1158298

MAR 26 1956

Canceled by exchange  
Misc. No. 71136  
Date 2/15/56

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in the District of Columbia, the NINTH day of OCTOBER in the year of our Lord one thousand nine hundred and FIFTY-TWO and of the Independence of the United States the one hundred and SEVENTY-SEVENTH.

For the Director, Bureau of Land Management.

*Bellie B. Jeffery*

By \_\_\_\_\_  
Chief, Patents Section.

1136634

Patent No. \_\_\_\_\_