

51182  
Schedule No. 2

27 Agua Caliente (Palm Springs)

4-1040  
(October 1948)

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a schedule of allotments approved by the Secretary of the Interior is now deposited in the Bureau of Land Management, whereby it appears that Robert Steven Saubel, an Indian of the Agua Caliente Reservation, has been allotted the following-described land:

The southeast quarter of the southwest quarter of Section twelve, the Block eighty-nine of Section fourteen, and the west half of the northwest quarter of the northwest quarter of the northeast quarter of Section twenty-two, all in Township four south of Range four east of the San Bernardino Meridian, California, containing forty-seven acres and six hundredths of an acre.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, has allotted, and by these presents does allot, unto the said Indian the Land above described, and hereby declares that it does and will hold the Land thus allotted (subject to all statutory provisions and restrictions) for the period of twenty-five years, in trust for the sole use and benefit of the said Indian and at the expiration of said period the United States will convey the same by patent to said Indian in fee, discharged of said trust and free from all charge and incumbrances whatsoever; but in the event said Indian dies before the expiration of said trust period, the Secretary of the Interior shall ascertain the legal heirs of said Indian and either issue to them in their names a patent in fee for said Land, or cause said Land to be sold for the benefit of said heirs as provided by law.

FEE PATENT ISSUED: Prov. 5A. (Sec. 22).  
Misc. Letter No. 7494-61  
Patent No. 1221601  
Date 7/31/61

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of

Land Management, in accordance with the provisions of the Act of June 17,

1948 (62 Stat., 476), has, in the name of the United States, caused these letters

[SEAL]

to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TENTH**  
day of **FEBRUARY** in the year of our Lord one thousand nine  
hundred and **FIFTY** and of the Independence of the  
United States the one hundred and **SEVENTY-FOURTH.**

For the Director, Bureau of Land Management.

Patent No. 1188072

By

*Joe F. Homer*

Chief, Patents Section.