

# The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, an Order of the authorized officer of the Bureau of Indian Affairs is now deposited in the Bureau of Land Management, directing that a fee simple patent issue to the claimant, **R. Seaton Douglass, purchaser of land included in the allotment of James Steve Saubel, Junior, described as follows:**

**San Bernardino Meridian, California.**

**T. 4 S., R. 4 E.,**

**Sec. 26, Lot 38.**

The area described contains 5.00 acres, according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT, unto the said claimant and to the heirs of the said claimant the Land above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever.

The land hereby conveyed is subject to a lien, prior and superior to all other liens, for the amount of costs and charges due to the United States for and on account of construction, operation and maintenance of the irrigation system or acquisition of water rights by which said land has been or is to be reclaimed, and the lien so created is hereby expressly reserved, in accordance with the provisions of the Act of March 7, 1928 (45 Stat. 210).

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **SEVENTH** day of **OCTOBER** in the year of our Lord one thousand nine hundred and **FIFTY-EIGHT** and of the Independence of the United States the one hundred and **EIGHTY-THIRD**.

[SEAL]

For the Director, Bureau of Land Management.

By *Rose M. Beall*

Patent Number 1137002

Chief, Patents **USBLM**  
Section