

51182
Schedule No. 2

23 Agua Caliente (Palm Springs)

4-1040
(October 1948)

The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a schedule of allotments approved by the Secretary of the Interior is now deposited in the Bureau of Land Management, whereby it appears that James Steve Saubel, Junior, an Indian of the Agua Caliente Reservation, has been allotted the following-described land:

The Block one hundred fourteen of Section fourteen, lot thirty-eight of Section twenty-six, and the southeast quarter of the northwest quarter of Section twenty-two, all in Township four south of Range four east of the San Bernardino Meridian, California, containing forty-six acres and ninety-three hundredths of an acre.

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, has allotted, and by these presents does allot, unto the said Indian the Land above described, and hereby declares that it does and will hold the Land thus allotted (subject to all statutory provisions and restrictions) for the period of twenty-five years, in trust for the sole use and benefit of the said Indian and at the expiration of said period the United States will convey the same by patent to said Indian in fee, discharged of said trust and free from all charge and incumbrances whatsoever; but in the event said Indian dies before the expiration of said trust period, the Secretary of the Interior shall ascertain the legal heirs of said Indian and either issue to them in their names a patent in fee for said Land, or cause said Land to be sold for the benefit of said heirs as provided by law.

FEE PATENT ISSUED: LOT 38 Sec 26, 500A.
Misc. Letter No. 79833
Patent No. 1187002
Date 10-7-58

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat., 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

[SEAL]

GIVEN under my hand, in the District of Columbia, the **TENTH** day of **FEBRUARY** in the year of our Lord one thousand nine hundred and **FIFTY** and of the Independence of the United States the one hundred and **SEVENTY-FOURTH**.

For the Director, Bureau of Land Management.

Patent No. 1128269

By Jas. H. Hower

Chief, Patents Section.

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