

THE UNITED STATES OF AMERICA,

09

CERTIFICATE }
No. 23800 }

To all to whom these presents shall come, Greeting:

Whereas Harper W. Cloudus of Blount
County, Alabama

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND
OFFICE at Huntsville whereby it appears that full payment has been made by the said

Harper W. Cloudus.

according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the North East quarter of the South West quarter of Section
twelve and the North West quarter of the South
East quarter, and the North East quarter of the
South West quarter of Section thirteen
in Township thirteen, of Range one East, in
the District of Lands subject to sale at
Huntsville, Alabama, containing one
hundred and twenty acres, and seventeen
hundredths of an acre

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL,
which said tract has been purchased by the said Harper W. Cloudus

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case
made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

Harper W. Cloudus

and to his heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges,
immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said Harper W.

Cloudus

and to his heirs and assigns forever.

In Testimony Whereof, I,

James Buchanan

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL
of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the second day of April
in the year of our Lord one thousand eight hundred and fifty seven and of the
INDEPENDENCE OF THE UNITED STATES the Eighty first.

BY THE PRESIDENT:

James Buchanan

By

G. H. Jones

Secretary.



J. N. Granger

Recorder of the General Land Office.