

Pro Emption
CERTIFICATE
No. 11636

THE UNITED STATES OF AMERICA,

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To all to whom these presents shall come, Greeting:

Whereas *James M. Cloudis of Livingston*
county, Missouri

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of THE REGISTER OF THE LAND OFFICE at *Milam* whereby it appears that full payment has been made by the said

James M. Cloudis according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for *The North East quarter of the North East quarter and the South half of the North East quarter and the North East quarter of the South East quarter of Section Thirty in Township Fifty nine of Range Twenty three in the district of lands subject to sale at Milam, Missouri containing One hundred and Sixty acres.*

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James M. Cloudis*

NOW KNOW YE, That the

United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said

James M. Cloudis

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said

James M. Cloudis

and to *his* heirs and assigns forever.

In Testimony Whereof I, *James Buchanan*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *First* day of *August* in the year of our Lord one thousand eight hundred and *Fifty seven* and of the INDEPENDENCE OF THE UNITED STATES the *Eighty second*.

BY THE PRESIDENT:

James Buchanan

By

G. H. [Signature]
S. N. Granger

Secretary.

Recorder of the General Land Office.

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