

200

E

THE UNITED STATES OF AMERICA,

CERTIFICATE

No. 10702

To all to whom these Presents shall come, Greeting:

WHEREAS *William Cloud, Junior, of Green County, Missouri*

has deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the **REGISTER OF THE LAND OFFICE** at *Springfield* whereby it appears that full payment has been made by the said

William Cloud, Junior, according to the provisions of the

Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for the North West quarter of the North West quarter of Section twenty-four in Township twenty-eight, of Range twenty-one, in the district of lands subject to sale at *Springfield, Missouri, containing forty acres*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *William Cloud, Junior.*

NOW KNOW YE, That the

United States of America, in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *William Cloud Junior*

and to his heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Cloud Junior*

and to his heirs and assigns forever

In Testimony Whereof, *Millard Fillmore*

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

Given under my hand, at the **CITY OF WASHINGTON,** the *first* day of *July* and of the *Year of our Lord one thousand eight hundred and fifty two* Independence of the United States the *Seventy sixth*

BY THE PRESIDENT: *Millard Fillmore*
By *Alex^r Mc Cormick* Sp^t Sec'y.
E. S. Terry RECORDER of the General Land Office.

1642243

