

Prescription  
CERTIFICATE  
No. 1986

**THE UNITED STATES OF AMERICA.**

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**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Noah Cloud and Shew Dickerson of Ouachita County, Louisiana*

have deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND OFFICE at *Ouachita*, whereby it appears that full payment has been made by the said *Noah Cloud and Shew Dickerson,*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for

*the Lot number five of Section twenty five, in Township sixteen, of Range thirteen East, in the District of Lands subject to sale at Ouachita, Louisiana, containing one hundred and twenty three Acres, and seventy five hundredths of an Acre,*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR GENERAL**, which said tract has been purchased by the said *Noah Cloud and Shew Dickerson,*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto the said *Noah Cloud and Shew Dickerson,*

and to *their* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights, privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Noah Cloud and Shew Dickerson* and to *their* heirs and assigns forever.

as tenants in common and not as joint tenants.  
**In Testimony Whereof, I,** *John Tyler,*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT,** and the **SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *first* day of *July*  
in the Year of our Lord one thousand eight hundred and *forty one* and of the  
**INDEPENDENCE OF THE UNITED STATES** the Sixty *fifth.*



**BY THE PRESIDENT:**

*John Tyler,*  
*R. Tyler* Sec'y.  
*J. Williamson* RECORDER of the General Land Office.