

THE UNITED STATES OF AMERICA,

To all to whom these presents shall come, Greeting:

Whereas, there has been deposited in the General Land Office of the United States an ORDER dated *February 6th 1871* from the SECRETARY OF THE INTERIOR, accompanied by a SCHEDULE of selections certified *February 3^d 1871* by the Commissioner of Indian Affairs to have been made by members of the bands of "Chippewas of Saginaw, Swan Creek, and Black River, of Michigan," in conformity with the provisions of the 1st article of the treaty of August 2, 1855, and the 2d article of the treaty of October 18, 1864, between the United States of America and said bands of Indians; and in said schedule the *North West quarter of the South East quarter of section six, in Township fourteen North, of Range four West, in the State of Michigan, containing forty acres,*

is designated as the selection for *James Cloud* who is denominated as "competent," and in whose favor patent is ordered to be issued.

Now Know Ye, that the United States of America, in consideration of the premises, and pursuant to the provisions of the treaties and the order aforesaid, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT unto the said *James Cloud* and to *his* heirs the tract of land above described in fee simple.

To Have and To Hold the said tract, with the appurtenances, unto the said *James Cloud* and to *his* heirs and assigns forever.

In Testimony Whereof, I, *Ulysses S. Grant*, PRESIDENT OF THE UNITED STATES, have caused these Letters to be made Patent and the Seal of the General Land Office to be hereunto affixed

L.S.

Given under my hand at the City of Washington this *twenty-seventh* day of *May*, in the year of our Lord one thousand eight hundred and *seventy-one*, and of the Independence of the United States the ninety-*fifth*.

BY THE PRESIDENT, *U. S. Grant*

By *J. Parrish*, Secretary.

J. N. Granger, Recorder of the General Land Office.