

*Assumption*

*14*

**THE UNITED STATES OF AMERICA,**

CERTIFICATE,  
No. *819.*

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *William Cloud, and Delitia Cloud, of*  
*Catchitochy Louisiana*

have deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE  
LAND OFFICE at *Catchitochy* whereby it appears that full payment has been made by the said  
*William Cloud, and Delitia Cloud*

according to the provisions of the  
Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for  
*the East half of the North West quarter, and the West half of the*  
*South West quarter of Section Twenty four, in Township Twenty one,*  
*of Range fifteen in the District of Louisiana subject to sale at*  
*Catchitochy, Louisiana, containing One hundred and*  
*sixty acres, and thirty four hundredths of an acre.*

according to the official plat of the survey of the said Lands, returned to the General Land Office by the SURVEYOR  
GENERAL, which said tracts have been purchased by the said *William Cloud, and Delitia Cloud*

**NOW KNOW YE,** That the  
UNITED STATES OF AMERICA, in consideration of the Premises, and in conformity with the several acts of Congress,  
in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT,  
unto the said *William Cloud, and Delitia Cloud*

and to *their* heirs, the said tracts above described: TO HAVE AND TO HOLD the same, together with all the rights,  
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said *William Cloud,*  
*and Delitia*

and to *their* heirs and assigns, forever.  
*as tenants in common, and not as joint tenants*

**In Testimony Whereof, I, James N. Polk**

PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and  
the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *seventh* day of *May*  
in the year of our Lord one thousand eight hundred and *forty eight* and of the  
INDEPENDENCE OF THE UNITED STATES the *twelve* second

**BY THE PRESIDENT:** *James N. Polk*  
By *S. H. Stephens* Sec'y.  
*S. H. Stephens* **RECORDER** of the General Land Office.



*419-2-26-93-2669*