

Miles City 027337.

4-1004-R.

# The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Register of the Land Office at **Miles City, Montana,** has been deposited in the General Land Office, whereby it appears that, pursuant to the Act of Congress of May 20, 1862, "To secure Homesteads to Actual Settlers on the Public Domain," and the acts supplemental thereto, the claim of **Augustus A. Cloud**

has been established and duly consummated, in conformity to law, for the **southeast quarter, the east half of the northeast quarter, the northwest quarter of the northeast quarter and the northeast quarter of the northwest quarter of Section thirty in Township ten north of Range fifty-four east of the Montana Meridian, Montana, containing three hundred twenty acres,**

according to the Official Plat of the Survey of the said Land, returned to the GENERAL LAND OFFICE by the Surveyor-General:

NOW KNOW YE, That there is, therefore, granted by the UNITED STATES unto the said claimant the tract of Land above described, TO HAVE AND TO HOLD the said tract of Land, with the appurtenances thereof, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right of way thereon for ditches or canals constructed by the authority of the United States; reserving, also, to the United States all coal in the lands so granted, and to it, or persons authorized by it, the right to prospect for, mine, and remove coal from the same upon compliance with the conditions of and subject to the limitations of the Act of June 22, 1910 ( 36 Stat., 383).

IN TESTIMONY WHEREOF, I, **Warren G. Harding,**

President of the United States of America, have caused these letters to be made Patent, and the seal of the General Land Office to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-NINTH** day of **MARCH** In the year of our Lord one thousand nine hundred and **TWENTY-ONE** and of the Independence of the United States the one hundred and **FORTY-FIFTH.**

By the President: *Warren G. Harding*

By *M. P. LeRoy* Secretary,

*J. D. Samson,*

Recorder of the General Land Office.

RECORD OF PATENTS: Patent Number **801120**

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(SEAL)